

Exhibit Application and Contract



AMERICAN
SPEECH-LANGUAGE-
HEARING
ASSOCIATION



American Speech-Language-Hearing Association

SCHOOLS 2009 CONFERENCE

JULY 17-19, 2009 · KANSAS CITY, MO

Return completed application with full payment by **May 15, 2009** to:

Renee Tross, Convention & Meetings – 325, ASHA, PO Box 1160, Rockville, MD 20849 or fax to 301-296-8576.

Please type or print clearly.

Company/Organization: _____

Address _____

City/State/Zip/Country _____

Phone _____ Fax _____

E-mail _____ Web _____

Contact _____ Title _____

I certify that we are an Equal Opportunity Employer. I have read and agree to abide by all terms, rules, and regulations set forth in this contract and the exhibitor prospectus.

Signature _____ Date _____

Cost of Exhibit Space: \$800 per 10' x 10' booth. Full payment is due with this application by **May 15, 2009**.

Space Requirements: Number of Booths _____

Please indicate your preferred booth locations. You will be called to discuss exact booth location.

1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____

Booth Identification Sign: Please provide exact lettering for two-line, standard booth sign.

Company Name _____

City and State/Province _____

Exhibit Description: For use in the on-site conference anthology. Fifty (50) words or less. Statements may be edited. To ensure publication, descriptions must be received by **May 15, 2009**. (Attach typed/computer-generated text or e-mail description to rtross@asha.org.)

Door Prize Donation (limit one per company): Yes! We'd like to participate in the Door Prize Raffle

Drawings by donating the following item: _____

Payment Method: Check (# _____) Payable to ASHA; US funds only.

Visa MasterCard (American Express and Discover are not accepted.)

Card Number _____ Exp Date _____

Cardholder's Name _____

Signature _____

FOR ASHA USE ONLY -----

Date Rec'd _____ Total # of Booths _____ Total Cost \$ _____

Company ID # _____ Booth(s) Assigned _____

Accepted by ASHA _____ Associate Director, Exhibit Sales & Operations